

Town of Guttenberg
Hudson County, N.J.
Notice for R.F.Q. and R.F.P.
(Request for Qualifications)
(Request for Proposals)

Request for Qualifications/ Requests for Proposals will be received by the **Town Clerk** of the Town of Guttenberg, in the County of Hudson, New Jersey, at the **Town Clerk's Office** in the Municipal Building, 6808 Park Avenue, Guttenberg, N.J. from **Tuesday, February 10, 2015 till Wednesday, March 04, 2015, 11:00 a.m. prevailing time** for the following title(s), in accordance with the Request for Qualifications/Request for Proposals now on file in the office of the Town Clerk, Municipal Building, 6808 Park Avenue, Guttenberg N.J., where same may be obtained during office hours from 9:00 a.m. to 3:00 p.m.

All necessary documents can be downloaded from the official Guttenberg website, www.guttenbergnj.org

Request for Proposal:

Landscaping Services

All RFQs /RFPs shall be submitted in sealed envelopes addressed to the Town Clerk of the Town of Guttenberg, the envelope shall have marked conspicuously on its face on the top right-hand side in letters not less than one inch the word **“Request for Qualifications”** or **“Request for Proposals”** followed immediately below those words in letters not less than one half inch high: **“Request for Qualification/ Requests for Proposal of (insert whichever title you are submitting a response)”** and underneath that **“To be received on or before Wednesday, March 04, 2015.”** and underneath that the time **(“11:00 a.m.”)** **Qualification Statements will not be accepted by facsimile transmission or e-mail.**

If RFQs / RFPs are to be accepted by mail or courier, the RFQs / RFPs must be placed in an outer envelope, which on the top right-hand side shall clearly designate in the same manner as set forth above, the same size and information. The inner envelope shall have specifically placed in the center the same information as set forth above and on the bottom left-hand side the name and address of the Respondent.

The burden is upon the Respondent to comply specifically with the directions in this “Notice for Request for Qualifications”/ “Request for Proposals”. The Respondents are put on notice that because of precautions resulting from terrorist’s threats; packages may be opened if directed to the wrong office of the Town.

Any RFQ / RFP not delivered in the manner as set forth in this “Notice for Request for Qualifications”/“Requests for Proposals” shall be declared void.

Qualification Statements are being solicited through a fair and open process in accordance with

N.J.S.A. 19:44A-20.5 et seq. Responders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and all other requirements set forth in the Request for Qualifications/ Requests for Proposals.

A Respondent may submit supplemental information that it feels may be useful in evaluating its Qualification Statement. Respondents are encouraged to be clear, factual and concise in their presentation of information.

Respondents must submit an original and two (2) copies use white 8 1/2 x 11 paper. Please also deliver one (1) copy to the office of Charles P. Daglian, attorney for the Town of Guttenberg at 34 Jones Street, Jersey City, New Jersey 07306. Qualification Statement to the designated contact person or designee:

Alberto Cabrera, Town Clerk
Guttenberg Municipal Building
6808 Park Avenue (Clerk's Office)
Guttenberg, NJ 07093

The Town of Guttenberg reserves the right to waive informalities in Requests for Qualification/Requests for Proposal and to reject any and all Requests for Qualification/Requests for Proposal, if deemed in the best interest of the Town so to do.

By Orders of Mayor & Council of the Town of Guttenberg

Alberto Cabrera, RMC
Town Clerk

PUBLIC NOTICE

REQUEST FOR PROPOSALS

THE TOWN OF GUTTENBERG IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY is requesting proposals for the providing of landscaping services to the Town of Guttenberg from March 1, 2015 to February 28, 2016. Copies of the documents setting forth the scope of services, contract terms and conditions, proposal requirements, criteria for evaluation of proposals, and proposal submission requirements may be obtained from the Municipal Clerk of the Town of Guttenberg by telephoning the Clerk at 201-868-2315 or by visiting his offices at 6808 Park Avenue, Guttenberg, New Jersey, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m. Proposals will be accepted up to 11:00 a.m. (prevailing time) on Wednesday, March 4, 2015.

Alberto Cabrera
Town Clerk

REQUEST FOR PROPOSALS

THE TOWN OF GUTTENBERG is accepting Proposals from providers of landscaping services to furnish landscaping services to the Town of Guttenberg with all the necessary labor and equipment for a period from March 1, 2015 to February 28, 2016. The approved vendor must provide the following:

SCOPE OF WORK

The work to be performed under this Contract shall include the landscaping for the Little League Field, the area surrounding the field and the Triangle Area of the Little League Field in Braddock County Park in North Bergen, New Jersey.

The Contractor shall furnish all materials, equipment, transportation and labor necessary therefore and incidental thereto to complete the work.

LITTLE LEAGUE FIELD, AREA SURROUNDING SAME, TRIANGLE AREA, SIDEWALKS AND GRASS AREAS ADJACENT TO STREET

The landscaping for the Little League Field and the area surrounding same and the Triangle Area of the Field shall include but not be limited to the following:

1. Spring cleanup and ground reconditioning which includes:
 - (a) Removal of all debris accumulated during the winter from all areas listed above.
 - (b) Trimming of all grass, hedges, and trees
 - (c) Removal of hedges on South East triangle area behind bus stop at Wall Street and Boulevard East.
 - (d) Removal of hedges on the North West portion of the promenade adjacent to clubhouse.
 - (e) Removal of all weeds and ivy growing from bluestone on the North (WOODCLIFF AVENUE) side of property.
 - (f) Restoring of base lines with needed clay and leveling same with base line grass (so as not to have a lip).
 - (g) Same as item (f) but on foul lines and warning track.(ALL CLAY AREAS THAT MEET TURF AREAS)

- (h) Supply extra clay in the outfield of the first base line for use by the Guttenberg DPW for during the season for field repairs.
 - (I) Removal of all debris and tree stumps in the wood flower box on the Western entrance of Little League and providing with soil and four (4) small evergreen trees.
 - (j) Mulch all areas needed. (SMALL TREES AND WALKWAY HEDGES)
 - (k) Removal of all weeds from the clay areas.
2. On a weekly basis, the landscaper shall perform the following:
- (a) Both fields shall be mowed to a height of 2 ½ to 3 inches.
 - (b) Maintain clean edge between grass areas and other areas. (WHERE TURF AND CLAF MEET)
 - c) Cultivate soil as needed and apply weed killer and dandelion killer.
 - (d) Pull out all dead weeds.
 - (e) Re-mulch all hedges and small tree area and wood planter box.
 - (f) Power edge all sidewalks and turf edges and clay areas meeting grass (as needed).
 - (g) Trim around trees and shrub beds as needed.
 - (h) Keep sidewalks, curbs and promenade areas clean.
 - (I) All grass clippings, leaves and branches shall be removed from site.
 - (j) Trim hedges and all small trees on walkway.
 - (k) Leaf cleanup during the fall
3. Fall Cleanup
- (a) Complete cleanup of all areas listed above at the end of the summer/fall recreational season and weekly cleanup of area to maintain cleanliness and safety.

COST

Payments for landscaping services will be based upon the contract. Said cost shall include all cost of the equipment plus all labor utilized by the Contractor for landscaping with the use of the equipment.

INSURANCE

The successful bidder shall provide insurance as follows:

- A. The Contractor shall not commence work under the Contract or under any special conditions until he has provided verification that he has obtained all insurance as required under the following sub-paragraphs and until such insurance has been approved by the Town. The Contractor shall not allow any subcontractor to commence work until all similar insurance has been obtained by the subcontractor and approved by the Town.

- B. The Contractor shall take out and maintain during the life of the Contract Workmen's Compensation Insurance for all his employees working in the Town and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Workmen's Compensation Insurance for all the latter's employees, unless such employees are covered by the protection afforded by the Contractor. If a subcontractor is not protected under the Workmen's Compensation Statutes, the Contractor shall provide and shall cause each subcontractor to provide compensation insurance with a private company in an amount equivalent to that required by the Workmen's Compensation Statute for the protection of employees not otherwise protected.
- C. The Contractor shall obtain and keep in force during the term of the Contract, public liability and property damage insurance from insurance companies and in a form approved by the Town. Said Insurance shall provide coverage to the Contractor, subcontractors performing work provided by this Contractor, and the Town. The Town of Guttenberg, its officers, and agents shall be named as additional insured on said policy, insofar as the work and obligations performed under the Contract are concerned. The coverage, so provided, shall protect against claims for personal injuries, including accidental death, as well as claims for property damages which may arise from any act or omission of the Town, the Contractor, any subcontractor or by anyone directly employed by either of them.

The minimum policy limits of such insurance shall be as follows:

- A. Bodily injury liability coverage with limits of not less than \$500,000 for bodily injury, including accidental death, to any one person, and subject to that limit for each person, in an amount not less than \$1,000,000 for each accident; and property damage coverage in an amount of not less than \$500,000 for each accident.
- B. A copy of the insurance policy, together with a copy of the endorsement naming the Town of Guttenberg, its officers, agents, servants and employees as their interest may appear as an additional insured, shall be provided by the Town within a reasonable time after receiving notice of award of Contract and before commencing any work.
- C. The Contractor agrees to save the Town of Guttenberg, its officers, agents, servants, and employees, as their interest may appear, harmless from any and all loss or damage occasioned to it or to any third person or property by reason of any carelessness or negligence on the part of the Town, the Contractor, subcontractor, agents and employees in the performance of the Contract and will, after reasonable notice thereof, defend and pay the expense of defending any suit which may be commenced against the Town of Guttenberg, its officers, agents, servants and employees, as their interest may appear, by the third person alleging injury by reasons of such carelessness or negligence and will pay any judgment which may be obtained against the Town of Guttenberg, its officers, agents,

servants, and employees as their interest may appear in such suit. The Contractor shall furnish the insurance required.

Automobile equipment and Truck insurance covering vehicles owned and/or operated by the Contractor, vehicles operated for the Contractor, and vehicles owned and/or operated by subcontractors including those of employees when so operated shall be provided as follows:

- A. One person in any one accident, amount of Five Hundred Thousand Dollars (\$500,000).
- B. Two or more persons in any one accident, amount of One Million Dollars (\$1,000,000).
- C. Property damage in any one accident, amount of Five Hundred Thousand Dollars (\$500,000) with aggregate property damage policy limit of One Million Dollars (\$1,000,000).

PROPOSAL SUBMISSIONS:

All persons interested in submitting a proposal for the providing of landscaping services shall submit a Proposal for the cost for landscaping services. Proposals shall be delivered to the Municipal Clerk at his office at the Town Hall of Guttenberg, New Jersey located at 6808 Park Avenue, Guttenberg, New Jersey on or about 11:00 a.m. (prevailing time) on Wednesday, March 4, 2015. All persons submitting a Proposal are encouraged to contact Alberto Cabrera, Municipal Clerk, in an effort to personally be advised of the necessary requirements to provide the products requested.

PROPOSAL FORMAT:

- 1. Must include a completed and signed Proposal outlining all costs.
- 2. Must include Certificates of Insurance.
- 3. Must include copies of relevant licenses necessary to provide said services.
- 4. Must provide a New Jersey Business Registration Certificate.
- 5. Certificate of Employee Information Report.
- 6. Fully executed Non-Collusion Affidavit which is attached.
- 7. Fully executed Disclosure of Ownership form which is attached.
- 8. From the mandatory Equal Employment Opportunity Language (which is attached) one of the three documents requested in the attachment. Also, the interested firm, if awarded the contract, must include the mandatory Equal

Employment Opportunity Language from the form.

CONTRACT AWARD:

It is the intent of the Town of Guttenberg to award a Contract for the service required hereunder in accordance with competitive proposal procedures based on cost, experience and ability to provide the services and provided that the vendor meets all of the other cited requirements.

The Town of Guttenberg retains the right to reject any and all proposals or to award a Contract to the respondent whose proposal is deemed to be most advantageous to the Municipality, taking into consideration the factors cited above. Each unsuccessful offeror will be notified in writing promptly if a Contract award is made under this Request for Proposals, such notice will identify the successful contractor, and provide an opportunity for a debriefing meeting with the Municipality's Municipal Clerk to discuss any questions.

SUBMISSION OF PROPOSALS:

Proposals (original + 2) shall be delivered to the Municipal Clerk at his office located at 6808 Park Avenue, Guttenberg, New Jersey no later than 11:00 a.m. (prevailing time) on Wednesday, March 4, 2015. Same shall be addressed as follow:

Alberto Cabrera, Municipal Clerk
Town of Guttenberg
6808 Park Avenue
Guttenberg, New Jersey 07093

All proposals shall be submitted in sealed envelopes with the wording:

LANDSCAPING SERVICES

Alberto Cabrera
Municipal Clerk

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates or pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractors, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor and subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor and subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals established in accordance with N.J.S.A. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.S.A. 17:27-5.2.

The contractor and subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, or sex, and that it will discontinue to use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor and subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractor shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

TOWN OF GUTTENBERG

DISCLOSURE OF OWNERSHIP FORM

N.J.S.A. 52:25-24.2 reads in part that “no corporation or partnership shall be awarded any contract by the State, County, Municipality or School District, or any subsidiary or agency thereof, unless prior to the receipt of the submission of the corporation or partnership, there is provided to the public contracting unit a statement setting forth the names and addresses of all individuals who own 10% or more of the stock or interest in the corporation or partnership”.

1. If the professional service entity is a *partnership*, then the statement shall set forth the names and addresses of all partners who own a 10% or greater interest in the partnership.
2. If the professional service entity is a *corporation*, then the statement shall set forth the names and addresses of all stockholders in the corporation who own 10% or mor of its stock of any class.
3. If a corporation owns all or part of the stock of the corporation or partnership providing the submission, then the statement shall include a list of the stockholders who own 10% or more of the stock of any class of that corporation.
4. If the professional service entity is other than a corporation or partnership, the contractor shall indicate the form of corporate ownership as listed below.

COMPLETE ON THE FOLLOWING STATEMENTS:

1. Stockholders or Partners owning 10% or more of the company providing the submission:

Name:

Address:

SIGNATURE: _____ DATE: _____

II. No Stockholder or Partner owns 10% of more of the company providing this submission:

SIGNATURE: _____ DATE: _____

III. Submission is being provided by an individual who operates as a sole proprietorship:

SIGNATURE: _____ DATE: _____

IV. Submission is being provided by a corporation or partnership that operates as a (check one of the following):

_____ **Limited Partnership** _____ **Limited Liability Corporation**

_____ **Limited Liability Partnership** _____ **Subchapter S Corporation**

SIGNATURE: _____ DATE: _____

TOWN OF GUTTENBERG

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY :
: SS.
COUNTY OF HUDSON :

I, _____ of the _____ of
, in the County of _____ and the State of New Jersey, of full age, being
duly sworn according to law on my oath depose and say that:

I am _____

of the firm of _____ the
Professional Service Entity making the submission for the above named Service, and that I
executed the said submission with full authority to do so; that the Professional Service Entity
has not, directly or indirectly, entered into any agreements, participated in any collusion, or
otherwise taken any action in restraint of fair and open competition in connection with the
above named Service; and that all statements contained in said submission and in this affidavit
are true and correct, and made with full knowledge that the Town of Guttenberg relies upon
the truth of the statements contained in said submission and in the statements contained in this
affidavit in awarding the contract for said Service.

I am further warrant that no person or selling agency has been employed or retained to solicit
or secure such contract upon an agreement or understanding for a commission, percentage,
brokerage or contingent fee.

Subscribed and sworn to before me
this _____ day of _____, 2015

Notary Public
State of _____
My Commission Expires _____

(Signature or Professional)

(Type or print name of Affiant and Title
under signature)